

JUNE 2026

# ORBITER



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## CREDITS

*The "Orbiter" is the official monthly newsletter of the 460th Force Support Squadron. Opinions expressed are not necessarily those of the Buckley Space Force Base or the United States Air/Space Force. All program dates and times in this publication are subject to change.*

BUCKLEY SPACE FORCE BASE

# FUNFEST

250<sup>TH</sup>  
ANNIVERSARY



**16 JULY**  
**RIDES**  
**FOOD**  
**PRIZES**

AND MORE FAMILY FUN

VISIT [460FSS.COM](http://460FSS.COM) FOR  
MORE INFORMATION



1300 - 1900 HRS

**SOFTBALL**  
**FIELD**  
**COMPLEX**

SPONSORED BY:

**FIRST**  
**COMMAND**  
*Get Squared Away*

PAID SPONSORSHIP, NO FEDERAL, DOD,  
AIR/SPACE FORCE ENDORSEMENT IMPLIED.

Open to Youth  
**AGES 9-18!**



# **ALICE IN WONDERLAND**


Join us down the rabbit hole for a whimsical adventure filled with curious characters and madcap moments. Our young cast bring this classic tale to life with imagination, heart, and a whole lot of fun!

—••——••—

**23 JULY**

**BUCKLEY YOUTH CENTER**


**AUDITIONS TO PERFORM**

—••——••—

**2 JUNE - 3 JUNE**

**1400-1600 HRS.**

**at the Buckley Youth Center**

—••——••—

Auditions for cast and interviews for crew members.

Call the Youth Center at  
**720-847-9992**



# YOUTH SUMMER CAMPS



DEPARTMENT OF THE AIR FORCE



YOUTH PROGRAMS

Youth Programs Summer Camp registrations open on 20 April.  
Camps begin on 26 May and run through 31 July.



## TRANSITION ASSISTANCE PROGRAM

### TAP WORKSHOP

1-5 June | 0800-1630 hrs. | Bldg. 606 | Auditorium

For all separating or retiring military members. Mandatory 5 day Workshop for transitioning personnel. Congress has deemed that all separating personnel need to be prepared for life after the military. This class covers financial preparedness, military to civilian skills crosswalk, job search, resume writing, interviewing, VA benefits and a small job fair.

### TAP PRE-SEPARATION BENEFITS BRIEFING

10 & 24 June | 0900-1100 hrs. | Bldg. 606 | Auditorium

Mandatory benefits counseling for all separating/retiring personnel. Initial counseling prerequisite must be met. Congress has deemed that all separating personnel need to be prepared for life after the military. This briefing covers benefits for military veterans as well as what is required to complete the congressionally mandated TAP goals, plans, and success process to separate/retire from the military.

### TAP ENTREPRENEURSHIP / BOOTS TO BUSINESS WORKSHOP

15-16 June | 0800-1630 hrs. | Bldg. 606 | Auditorium

For all Separating or Retiring Military Members. Boots to Business (B2B) is an entrepreneurial education and training program offered by the Small Business Administration (SBA) as part of the Department of Defense's Transition Assistance Program (TAP). B2B provides participants with an overview of business ownership and is open to service members (including National Guard and Reserve) and military spouses.

### HOURS OF OPERATION

Mon-Fri: 0800-1600 hrs.

Closed: Weekends & Federal Holidays

To register for courses please call M&FRC at 720-847-6681 or e-mail: [460fss.fsh.mfrc@spaceforce.mil](mailto:460fss.fsh.mfrc@spaceforce.mil)



# ADDITIONAL COURSES

## **COFFEE WITH COMMANDER**

**2 June | 0830-0930 hrs. | Bldg. 331 | Lodging lobby**

This is a great opportunity to connect, learn and ask questions to Colonel Murray and the SBD 2 Command Team; this is open to everyone with base access.

## **CAR BUYING CLASS**

**9 June | 1100-1200 hrs. | Bldg. 606 | Auditorium**

Whether it's your first time buying a car or your fifth, there is something everyone can learn in this car buying class. We will discuss the three essential transactions of car buying and tips to get the best deal.

## **RESUME WRITING CLASS**

**10 June | 1300-1400 hrs. | Bldg. 606 | Auditorium**

Learn how to create a strong, professional resume that gets noticed. This class covers key do's and don'ts, tips for highlighting your skills, and hands-on writing exercises to help you build or improve your resume. Leave with greater confidence and a polished draft ready to use.

## **TRICARE FOR RETIRING SERVICE MEMBERS AND THEIR FAMILIES**

**10 & 24 June | 1100-1200 hrs. | Bldg. 606 | Auditorium**

TriWest representatives will provide information to retiring service members about Tricare prime and select options once they enter retirement. Important information such as enrollment deadlines, premiums and finding care.



# ADDITIONAL COURSES

## **BUCKLEY NEWCOMERS' ORIENTATION**

**17 June | 0800-1600 hrs. | Bldg. 606 | Auditorium**

Mandatory briefing for all newly-arrived military members and civilians, complete with briefings from base leadership and local referral agencies.

## **VETERAN SUPPORT**

**18 June | 1300-1600 hrs. | Bldg. 606 | Rm. 140 Conference Room**

Arapahoe County Veteran Service Office (VSO) support for active duty and veterans with base access, providing information and education on applying for VA benefits. During this time you can ask general questions or make an appointment for a more personalized session.

## **PAYING FOR COLLEGE**

**23 June | 1100-1200 hrs. | Bldg. 606 | Auditorium**

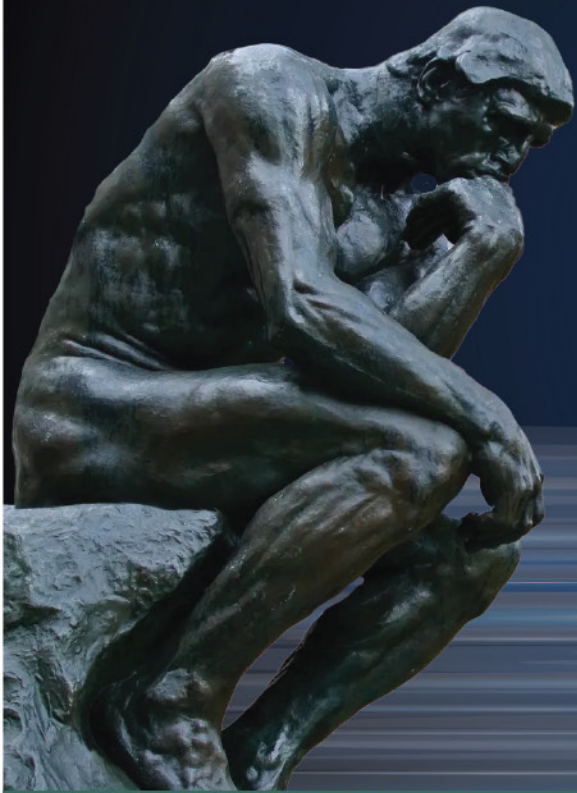
Transfer the Gi Bill, start a 529, or cross your fingers and hope for a scholarship? Finding ways to pay for our children's college can be daunting with the different options that may be available. The M&FRC, VA Benefits Advisors, and the School Liaison Officer will team up to help decode and understand the different options available to you and your children.

## **DITCH THE DORMS FINANCIAL READINESS BRIEF**

**23 June | 1500-1600 hrs. | Panther Hall Theater Room**

Mandatory class for all dorm residents who are within 3-6 months eligibility to move out of dorms. Eligibility is determined by a member's unit.

# INTERESTED IN AN AIR FORCE CPI GREEN BELT CERTIFICATION?



Unlock your potential with the Air Force CPI Green Belt Certification. Join a prestigious program designed to equip you with advanced problem-solving skills, strategic thinking, and leadership abilities crucial for success in aerospace and defense. Elevate your career and make a lasting impact with this recognized credential from the forefront of innovation.

Contact:

Mr. John Hayes, SBD 2 Process Manager  
DSN 847-6122, Manpower Office, Bldg. 606



Continuous Improvement  
and Innovation Portal (C1?)



## START YOUR CAREER HERE!

### NOW HIRING:

Child and Youth Program Assistant

Child and Youth Program Assistant (MVO)



Scan QR code and  
type in position

For more information, please call 720.847.6775 or  
Email: [460fss.nafhro@us.af.mil](mailto:460fss.nafhro@us.af.mil)



# 1<sup>ST</sup> FRIDAY

**5 June | 1500 hrs.**

Join us for an afternoon of fun and community spirit! Enjoy FREE food. Drinks available for purchase.



**COMMUNITY CENTER**

**The Den at  
The Community Center Bldg. 630**

Monday - Thursday: 0800-1600 hrs.

Friday: 0800-1900 hrs.

Panther Bar Open Fridays: 1500-1800 hrs.

To reserve space for your event email:  
[460fss.fsw.communitycenter@us.af.mil](mailto:460fss.fsw.communitycenter@us.af.mil)

# GAMING AT THE DEN



4, 11, 18, 25 JUNE

1500-1900 HRS | PANTHER DEN | BLDG. 630



**DND HAS JOINED WITH GAMING AT THE DEN! - THURSDAYS**  
Get ready for an epic night of games, strategy, and community!  
We're excited to announce that Gaming at the Den  
and D&D at the Den are now joining forces to  
bring you one incredible combined event!





## Espresso

Enjoy Hot or Iced  
Café Latte  
Cappuccino  
Caramel Macchiato  
White Chocolate Mocha  
Café Mocha  
Café Americano  
Espresso Shots

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## COFFEE ALTERNATIVES

*Enjoy Hot or Iced*

Tazo Hot Tea    Tazo Chai    Hot Chocolate

---

Sausage Biscuit  
Sandwich



Breakfast Burrito



Bacon Biscuit Sandwich



DEPARTMENT OF THE AIR FORCE



YOUTH PROGRAMS

Buckley Space Force Base

# YOUTH CENTER

## Membership

\$40.00 for 6 months

\$80.00 for 12 months

\$2.00 Daily Fee

Ages 9-18

Join in on  
the fun!

17851 E. Breckenridge | Bldg. 350



Mon - Fri 1400-1800 hrs. | Bldg. 350  
720-847-9992

Gymnasium - STEM Room - Music Room - Art Room - Outdoor Basketball Court - Game Room - Clubs

Visit Us Online at [www.460fss.com/youth-programs](http://www.460fss.com/youth-programs)

# EXPANDED FAMILY CHILD CARE PROGRAMS

## FREE Child Care

for eligible families in Buckley FCC homes or by certified AF Respite Care providers

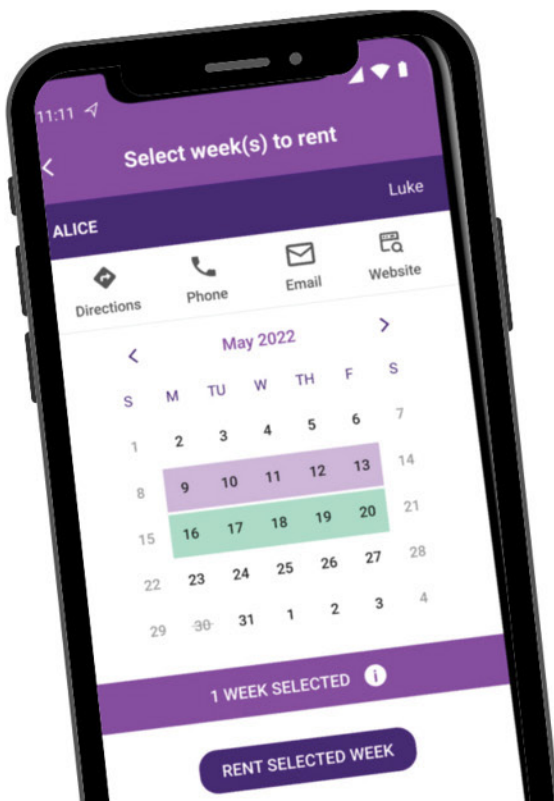


## Types of Care:

DEPLOYMENT CARE, EMERGENCY MEDICAL CARE, EXTENDED DUTY CARE  
HOME COMMUNITY CARE, WOUNDED WARRIOR CARE, MILITARY SPOUSE APPOINTMENT,  
NEW PROVIDER'S ORIENTATION CARE



For more information, please call the FCC Office at 720.847.6103 or email: [christine.kaleikini@spaceforce.mil](mailto:christine.kaleikini@spaceforce.mil)



1

**DOWNLOAD THE APP**  
Become a verified user.

2

**OFFER AND/OR RENT A SPOT**  
Week-long intervals can be offered and rented by children of the same age.

3

**CDC HANDLES THE PAYMENT**  
Spot Renters pay their rate to the CDC directly, and Spot Holders are credited at their existing rate.



An official United States Department of the Air Force Application



AIR FORCE

OUTDOOR RECREATION

# RV STORAGE

## OPEN TO

- ✓ Active Duty
- ✓ Reserves
- ✓ Retired
- ✓ DoD Civilians
- ✓ Contractors
- ✓ Veterans  
(must have base access)

## REQUIRED TO STORE

- ✓ Sign a contract
- ✓ Sign a credit card authorization form
- ✓ Registration which reflects ownership by the signer



For more information, contact:  
**Outdoor Recreation RV Storage**  
720-847-6100 | Bldg. 1022





## AFTER WORK SUP

30 JUNE | MEET AT ODR AT 1700 HRS.  
COST: \$15

Beat the summer heat with an evening stand up paddleboard outing! We're heading to a local reservoir for a relaxing evening out on the water. No experience necessary! Bring a friend and join us! Cost includes: Transportation, SUP, PFD, park entry

## RAFT ROYAL GORGE

4 JULY  
MEET AT ODR AT 0500 HRS.  
COST: \$130 \*MINIMUM AGE 16

Take on the Royal Gorge if you're ready to go all in. With Class III-V rapids carving through sheer canyon walls below the Royal Gorge Bridge, this run is intense from start to finish. It's fast, technical, and absolutely not for the faint of heart. The reward? Unmatched scenery and a ride you won't forget. Cost includes: Transportation, rafting gear/equipment, guide, lunch





## **DUCKY DAY (INFLATABLE KAYAK)**

**18 JULY  
MEET AT ODR AT 0500 HRS.  
COST: \$120 \*MINIMUM AGE 14**

If you missed our Ducky Day last year this is your chance for redemption. We're taking inflatable kayaks (duckys) down a fun section of the Arkansas river! If you want to experience what it's like to be the captain of your own boat this is your chance. We'll be heading down a section of river that includes some fun easy rapids, plus a couple more challenging class II/III rapids. No experience is required but good physical condition is recommended and the ability to swim is required. Cost includes: Transportation, river equipment, guide, lunch

## **LAKE POWELL HOUSEBOAT TRIP**

**12-16 SEPTEMBER | MEET AT ODR AT TBD  
COST: CALL OUTDOOR REC \*MINIMUM AGE 14**

We're heading to Lake Powell for an unforgettable trip filled with sunshine, water, and nonstop adventure. Our friends at Summit & Shore are hosting us aboard their 75' houseboat -- your floating basecamp within a stunning desert landscape. Spend your days wake surfing glassy morning water, ripping across the lake on jet skis, or sending it off iconic red rock cliffs. Once the sun goes down kick back on the top deck and enjoy some stargazing in this dark sky haven.

Cost includes: Transportation, food, houseboat, camping gear (as needed), jet ski access, speed boat access, water sport lesson



# Your Outdoor Adventure Awaits!



AIR FORCE



**OUTDOOR RECREATION**

## HOURS OF OPERATION:

Monday, Tuesday, Thursday, Friday: 0830-1700 hrs.  
Wednesday: 0830-1300 hrs.

## CLOSED:

Saturday, Sunday & Federal Holidays

Bldg. 1022 | Phone: 720-847-6100

## SPORTS & GAMES

EQUIPMENT	FIRST DAY	ADD 1 DAY	WKND
Disc Golf Basket	\$10	\$5	N/A
Disc Golf Disc Set (3 piece)	\$5	\$2	N/A
Bocce Ball Set	\$5	\$2	N/A
Horseshoe Set	\$10	\$5	N/A
Kickball Set	\$8	\$2	N/A
Kickball	\$5	\$2	N/A
Corn Hole Set	\$15	\$10	\$20
Giant Stacking Blocks	\$5	\$2	N/A
Tug of War Rope	\$5	\$2	N/A
Volleyball Set	\$15	\$5	N/A
Volleyball	\$5	\$2	N/A
Base Set	\$5	\$2	N/A
Basketball	\$5	\$2	N/A
Football	\$5	\$2	N/A
Frisbee	\$5	\$2	N/A
Softball Glove	\$5	\$2	N/A
Softball Set	\$30	\$10	\$35
Soccer Ball	\$5	\$2	N/A
Mini Soccer Goal (Pair)	\$10	\$5	N/A
Trainer Powerkite 3.5m	\$20	\$5	N/A
Longboard (Skate)	\$15	\$5	N/A

## WATERCRAFT

EQUIPMENT	FIRST DAY	ADD 1 DAY	WKND
Canoe	\$25	\$15	\$35
Flatwater Kayak	\$25	\$15	\$35
Hobie Mirage Kayak	\$30	\$15	\$40
Hobie Pro Angler	\$35	\$15	\$45
Inflatable Kayak	\$25	\$15	\$45
Life Vest	\$5	\$2	N/A
John Boat w/ Trolling Motor	\$35	\$15	\$45
Paddleboard, Rigid	\$20	\$15	\$30
Paddleboard, Inflatable	\$30	\$15	\$40
River Tube	\$10	\$2	N/A
Paddle (Various Types)	\$10	\$2	N/A
Wakeboard	\$10	\$2	N/A
Towrope	\$5	\$2	N/A
Towable Tube	\$5	\$2	N/A
Wetsuit	\$15	\$5	N/A
Wetsuit Booties	\$10	\$5	N/A
Triathlon Wetsuit	\$15	\$5	N/A
Pontoon Boat 8 Passengers	\$350	N/A	N/A
Bass Tracker Fishing Boat	\$200	\$50	\$225

**Prices Subject To Change Without Notice**

For more information & questions please contact Outdoor Recreation at 720-847-6100



### Cornhole

17 June | 1530-1730 hrs.

Cost: Free | 18+

Fitness Center East Gymnasium,  
Sign-up at the Fitness Center  
Information Table

Thank you to our sponsor:



# EXERCISE CLASSES

*Open to ALL with base access*

## MONDAY

Buckley PT | 1200 hrs.  
Spin + Strength | 1600 hrs.  
Mellow Flow Yoga | 1700 hrs.

## TUESDAY

Active Older Adults | 0900 hrs.

## WEDNESDAY

Buckley PT | 1200 & 1600 hrs.  
Jiu Jitsu & Muay Thai Drills | 1700 hrs.

## THURSDAY

Active Older Adults | 0900 hrs.  
Spin | 1615 hrs.  
Restore Yoga | 1715 hrs.

## FRIDAY

Buckley PT | 1200 & 1600 hrs.

## PERSONAL TRAINING SERVICES PROVIDED AT THE FITNESS CENTER

Stop by the front desk for more information.

### HOURS OF OPERATION:

MON-FRI: 0530 - 2000 HRS.  
SATURDAYS: 24/7 ACCESS ONLY  
SUNDAY: 24/7 ACCESS ONLY  
PHONE: 720-847-6679  
(24 HR ACCESS AVAILABLE UPON  
CAC REGISTRATION)





# SUMMER GOLF LEAGUE

## 8 JUNE-17 JULY

REGISTRATION NOW OPEN!



To register,  
scan QR code

**SCAN**



For more information, please email: [tyler.kress.1@spaceforce.mil](mailto:tyler.kress.1@spaceforce.mil)

**SEE YOUR  
SQUADRON  
SHIELD  
HERE**



**Please contact 460th Marketing at  
[fssmarketing460@gmail.com](mailto:fssmarketing460@gmail.com)  
for more information.**



## P. 22 ROCKY MOUNTAIN LODGE



### Visiting Quarters (VQ): \$171

Single Occupancy Includes: 385 sq. ft. of Space, Queen-sized bed, Microwave and Single-serve coffee maker

### Temporary Lodging (TLF): \$189

Pet units available - \$10 per night

One and two bedroom units. Master bedroom with a queen-sized bed, living room with sleeper sofa, fully stocked kitchen, one bathroom, full-sized washer and dryer, dining area in 800 sq. ft.

### Business Suites (DVQ): \$204

Master Bedroom Includes: 750 sq. ft. of Space, Queen-sized bed Living room, Kitchen, Stocked Mini-bar and Washer/Dryer combo

**FOR ROOM RESERVATIONS, PLEASE CALL 720-847-5899**

**Open 24/7 | Bldg. 331 (VQ) 332 (TLF)**

Visit our webpage at: [460fss.com/rocky-mountain-lodge](http://460fss.com/rocky-mountain-lodge)





# RICKENBACKER'S

## DRINKS

*Caffé Latte Caramel Macchiato Caffé Americano  
Vanilla Matcha Latte Espresso Macchiato Hot Tea  
\*Iced Options Available*

## BREAKFAST

Bagels & Cream Cheese



Double Chocolate Chip Muffins



Sausage, Egg & Cheese Biscuit



Bacon, Egg & Cheese Sandwich



Spicy Sausage Burritos



## 24/7 GRAB-N-GO ITEMS

Yogurts



Sandwiches



Drinks



*\*Photos for display purposes only\**

**LOCATED IN THE LODGING LOBBY BLDG.331**  
**MONDAY-FRIDAY: 0700-1030 HRS.**  
Visit our webpage at: [460fss.com/rickenbackers](http://460fss.com/rickenbackers)



## **INITIAL TUITION ASSISTANCE BRIEFING** FIRST WEDNESDAY OF EVERY MONTH

All the information you need to know about using your Space Force or Air Force active-duty military tuition assistance educational benefits is available at your fingertips. Contact the Education office and we can help you get started using your \$4,500 a year funds for school!

## **CIVILIAN TUITION ASSISTANCE PROGRAM**

Civilian employees, did you know that tuition assistance is available to all permanent full-time appropriated fund employees, with an acceptable performance appraisal? The CTAP program reimburses 75% of the TA costs, not to exceed \$250 per semester hour or \$166.67 per quarter hour with a fiscal year limit of \$4,500. Interested? Call us at 720-847-6675.

## **SKILL BRIDGE**

**THIRD WEDNESDAY OF THE MONTH**  
**0900 HRS. | VIA TEAMS**

Are you considering separating/retiring? SkillBridge may be the perfect program to assist you with your transition from the military. With your Commander's approval, you may be eligible to participate in an On-The-Job Training, Apprenticeship or Internship opportunity during your remaining 120 days. Please review AF136-2671 31 March 2026 table 1. Program length by rank and approval authority for Active-Duty Airmen.

## **AUGMENTING YOUR MILITARY CAREER VIA TESTING**

**TUESDAYS 1200 HRS. & THURSDAYS 0800 HRS. BLDG. 606**

Put your language skills to use in your military career! Take the Defense Language Proficiency Test & the Defense Language Aptitude Battery. Please reach out to our office for more information, please email us at: [460.FSS.FSD.Education.Office@us.af.mil](mailto:460.FSS.FSD.Education.Office@us.af.mil)

Scan to visit our website:

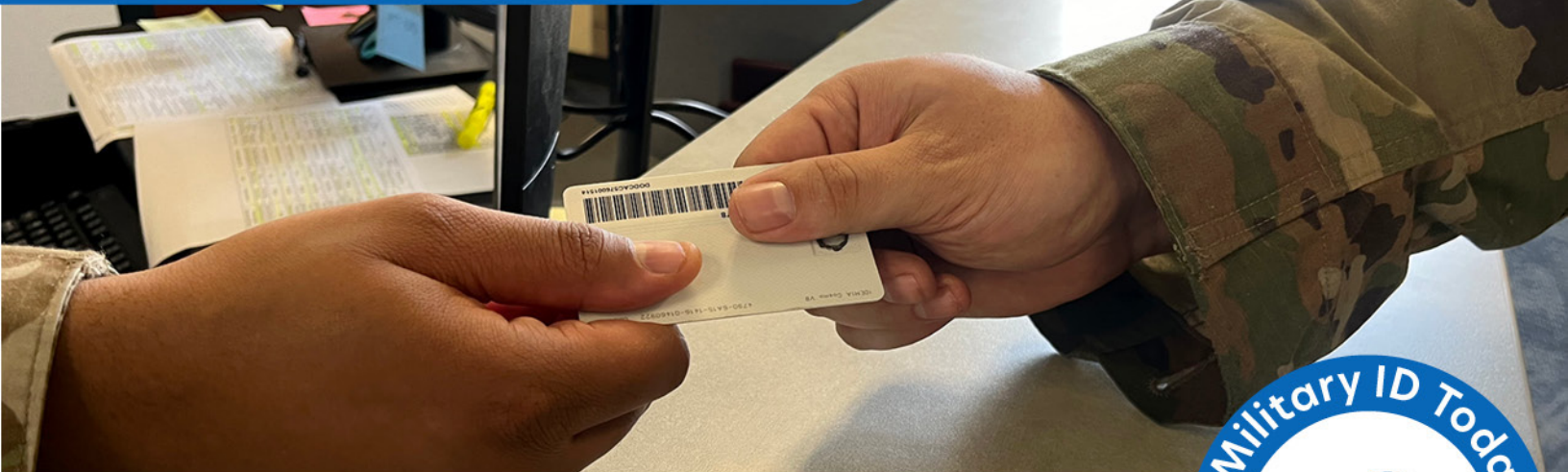


## **COLLEGE LEVEL EXAM TESTING** **COLLEGE LEVEL EXAMINATION** **PROGRAM/ DANTES SUBJECT** **STANDARDIZED TESTS**

Do you want to avoid the classroom and still complete your degree? Sign up for College Level Exams at the National Testing Center in Bldg. 606.

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For more information on any of these opportunities or to register for training and testing, contact us: [460fss.com](http://460fss.com) | 720-847-6675  
[460.FSS.FSD.Education.Office@us.af.mil](mailto:460.FSS.FSD.Education.Office@us.af.mil)



To schedule an appointment see below  
or go to the RAPIDS ID Card Online:

<https://idco.dmdc.osd.mil/idco/>



### Renew Your Uniformed Services ID Card Online:

<https://www.cac.mil/Next-Generation-Uniformed-Services-ID-Card/renewing-online/>

Don't wait, schedule in advance online to request card renewals through ID Card Office. Cards will be printed by the Government Publishing Office and mailed to the card recipient via U.S. mail.

ID cards are issued primarily by appointment only and mission CAC issues. All other ID card support will be handled on a space available basis.

You may come in without an appointment, however, please understand wait times may be up to 4 hours based on customer reservations schedule.

### Official Passports/Visa applications (by appointment ONLY)

<https://webmail.apps.mil/book/MPFPassport@bookings.af.mil/>

### EMAIL THE MILITARY PERSONNEL TEAM:

[460fss.fsps.customersupport@spaceforce.mil](mailto:460fss.fsps.customersupport@spaceforce.mil)

#### HOURS OF OPERATION:

BLDG. 606

MON, TUES, THURS & FRI: 0800-1500 HRS.

(SPACE AVAILABLE 0800-1400 HRS.)

WED: 0800-1200 HRS

(SPACE AVAILABLE 0800-1100 HRS.)

(CLOSED FEDERAL HOLIDAYS & FAMILY DAYS)

For more information, please call 720-847-HELP (4357)



# 2026

## PRINT SHOP PRICES

Bldg. 347 | Mon-Fri | 0800-1600 hrs.

#WEMOVEMOUNTAINS

### COLOR LASER PRINTS

Double sided copies are 2x the price.

Letter (8.5" x 11")	.....\$0.10 per copy
Card Stock (8.5" x 11")	.....\$0.20 per copy
Legal (8.5" x 14")	.....\$0.20 per copy
Tabloid (11" x 17")	.....\$0.30 per copy
Table Tents (4" x 4")	.....\$0.50 per copy

### B/W LASER PRINTS

Double sided copies are 2x the price.

Letter (8.5" x 11")	.....\$0.05 per copy
Legal (8.5" x 14")	.....\$0.10 per copy
Tabloid (11" x 17")	.....\$0.15 per copy

### BUCKLEY GOING AWAY PHOTO

Standard Size (16" x 20")	.....\$5.00
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Does NOT include Frame or Matte

### POSTERS

22" x 28"	.....\$15 per copy
30" x 40"	.....\$20 per copy

Foam Board Mounting .....\$8.00

### VINYL BANNERS

3' x 6' (B/W)	.....\$60
3' x 6' (Color)	.....\$75
5' x 8' (B/W)	.....\$100
5' x 8' (Color)	.....\$125

\*24-48 Hours turn-around time unless otherwise noted\*

### LAMINATIONS

Letter (8.5" x 11")	.....\$0.25 per copy
Legal (8.5" x 14")	.....\$0.25 per copy
Tabloid or Larger	.....\$1.00 per foot

### PRODUCTION

Service Fee .....\$20 per hour  
(Includes cutting, binding, foamboard mounting & folding - Minimum of 1 Hour)

Graphic Design .....\$20 per hour

Photography .....\$20 per hour  
(Minimum 1 hour & requires 7 days notice)

*\*48 hour Turn-Around Time Based on Project Size\**

*\*Graphic Design fee includes proofing and 2 client design updates/changes to design. Any additional updates/changes will be charged the \$20 hourly rate.*



fssmarketing460@gmail.com



# ICE

## Interactive Customer Evaluation HOW ARE WE DOING?

The 460th Force Support Squadron is dedicated to you.  
We strive to bring you the best service  
on every platform and in every facility.  
That's why we need you.

Please leave us your feedback  
with our ICE customer service system below.  
*\*A secure connection will be required to visit the ICE*

With just a click of a mouse send your suggestions and  
comments, good or bad, directly to the appropriate service  
provider manager. Scan the QR code below.

SCAN



Follow us @460FSS



BUCKLEY SPACE FORCE BASE  
**FORCE**  
SUPPORT SQUADRON

# HAPPY FATHER'S DAY



**460TH FORCE  
SUPPORT SQUADRON**  
18175 E. A-BASIN AVE. BLDG. 347

**Director**

Ms. Christine Kaleikini  
Comm: 720-847-6899

**Deputy Director**

Capt Janelle James  
Comm: 720-847-6919

**Marketing Director**

Mr. Dalton Nester  
Comm: 720-847-9671

**Visual Information Specialists**

Mr. Brent Lichtenheld  
Comm: 720-847-6690

Ms. Shannon McBlain

Comm: 720-847-7254

**Commercial Sponsorship Coordinator**

Ms. Myca Thomas  
Comm: 720-847-6614



**460FSS.COM**

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**AIRMAN LEADERSHIP SCHOOL**

720-847-9622, Bldg. 30

**CHILD DEVELOPMENT CENTERS**

Crested Butte:

720-847-6174/6175, Bldg. 725

A-Basin:

720-847-7215/7216, Bldg. 351

**CIVILIAN PERSONNEL OFFICE**

720-847-6191, Bldg. 606

**EDUCATION & TRAINING OFFICE**

720-847-6675, Bldg. 606 - RM 160

**FAMILY CHILD CARE (FCC)**

(Resource & Referral Program)

720-847-9225/7215/7216, Bldg. 351

**FITNESS CENTER**

720-847-6679, Bldg. 35

**LDC - EVENT CENTER**

720-847-7515, Bldg. 1032

**MANPOWER**

720-847-4332, Bldg. 606

**MARKETING**

720-847-9671, Bldg. 347

**MILITARY PERSONNEL FLIGHT**

720-847-4357, Bldg. 606

**MILITARY & FAMILY READINESS CENTER**

720-847-6681, Bldg. 606

**MILE HIGH HONOR GUARD OPEN 24/7**

720-847-6668, Bldg. 1005, Mezzanine

**NAF HUMAN RESOURCE OFFICE**

720-847-6775, Bldg. 606

**OFFICIAL MAIL CENTER (OMC)**

720-847-9706, Bldg. 207

**OUTDOOR RECREATION & TICKETS/TRAVEL**

720-847-6100/6853, Bldg. 1022

**PANTHER DEN COMMUNITY CENTER**

720-847-7540, Bldg. 630

**PROFESSIONAL DEVELOPMENT**

720-847-6933, Bldg. 30

**ROCKY MOUNTAIN LODGE &  
RICKENBACKER'S CAFÉ**

(Accepting Space-A-reservations)

720-847-5899, Bldg. 331/332

**SCHOOL AGE PROGRAM**

720-847-9206/7215/7216, Bldg. 351

**SCHOOL LIAISON**

720-847-6694, Bldg. 350

**YOUTH CENTER**

720-847-9992, Bldg. 350